

**CERTIFICATE**

2010

To the Clerk of McPherson, State of Kansas

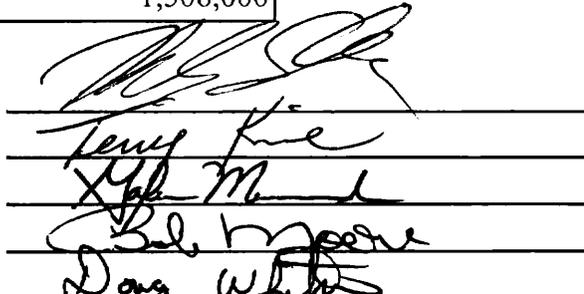
We, the undersigned officers of

McPherson Recreation Commission

certify that the hearing mentioned in the attached publication was held and after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year.

<b>Table of Contents for Adopted Budget:</b>	Page No.	<u>2010</u> Adopted Budget of Expenditures for the Proposed Budget Year
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General	3	1,506,000
<b>TOTAL</b>		1,506,000
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State Use Only
Received _____
Reviewed By _____
Follow-up: Yes ___ No ___

  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Commission Members

*FILING REQUIREMENT - A complete copy of this budget (including the publication) must be filed with the City/USD Clerk and two copies with the County Clerk (K.S.A. 12-1927).*

PERMANENT Recreation Commission Address

Sponsoring USD/City Address

McPherson Recreation Commission  
 PO Box 1066  
 McPherson, KS 67460

USD #418  
 514 N Main St  
 McPherson, KS 67460

Provide point of Pam Axelson  
 POC phone number: 620-241-0363

Other County: 0  
 Other County: 0  
 Other County: 0





**AFFIDAVIT OF PUBLICATION**

STATE OF KANSAS, McPHERSON COUNTY, ss:

Gary Mehl, being first duly sworn, deposes and says:  
That he is Publisher of:

**The McPherson Sentinel**

301 S. Main, P.O. Box 926, McPherson, KS 67460

a daily newspaper printed in the State of Kansas, and published in and of general circulation in McPherson County, Kansas, with a general paid circulation on a daily basis in McPherson County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a daily published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of McPherson in said County as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said

newspaper for 1 consecutive Day the (week, days)

first publication thereof being made as aforesaid on the 8 day of July, 2009, with subsequent publications being made on the following dates:

\_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_

Cathy Mehl  
\_\_\_\_\_  
Publisher

Subscribed and sworn to before me this 15 day of July, 2009.

Melanie Hanson  
\_\_\_\_\_  
Notary Public

Printer's fee \$ 77.16

Additional copies \$ \_\_\_\_\_



**LEGAL PUBLICATION LEGAL PUBLICATION LEGAL PUBLICATION**

The Governing Body of  
McPherson Recreation Commission  
will meet on the 21st day of July, 2009 at 12 Noon at Tres Amigos  
for the purpose of hearing and answering objections of  
taxpayers relating to the proposed use of funds.  
Detailed budget information is available at MRC Office, 220 N Walnut St  
and will be available at this hearing.

**BUDGET SUMMARY OF EXPENDITURES**

The Proposed Budget Expenditures (below) are the maximum expenditure limits for the budget year.

Fund	Prior Year Actual 2008	Current Year Estimated 2009	Proposed Budget Year 2010
General	1,291,535	1,225,867	1,506,500
Totals	1,291,535	1,225,867	1,506,500
Lease Purchase:			
Principal Balance @ Beg of FY		\$ 144,500	114,951

Galen Menard  
Recreation Commission Secretary