

The Governing Body of  
Comanche County Recreation  
will meet on at <sup>1</sup>at for the purpose of  
hearing and answering objections of taxpayers relating to the proposed use of funds.

Detail budget information is available at <sup>2</sup>and will be available at this meeting.

### BUDGET SUMMARY OF EXPENDITURES

The Proposed Budget Expenditures (below) are the maximum expenditure limits for the budget year.

Fund	2008-2009	2009-2010	Proposed Budget Year 2010-2011
	Prior Year Actual #VALUE!	Current Year Estimated #VALUE!	
General	48,491.00	100,000.00	100,000.00
<b>Totals</b>	48,491.00	100,000.00	100,000.00
<b>Lease Purchase:</b>	NA	NA	NA
Principal Balance @ Beg of FY			

Cindy Snyder

Recreation Commission Secretary

1. The governing body of the Comanche County Recreation Commission will meet on the 22nd day of July, 2010 at 7:00 P. M., at the Protection school lunchroom.
2. Detailed budget information is available at U. S. D. #300 office.

**CERTIFICATE**

To the Clerk of , State of Kansas  
 We, the undersigned officers of  
 Comanche County Recreation

certify that the hearing mentioned in the attached publication was held and after the Budget  
 Hearing this budget was duly approved and adopted as the maximum expenditure for the  
 various funds for the year.

Table of Contents for Adopted Budget:	Page No.	2010 - 2011 Adopted Budget of Expenditures for the Proposed Budget Year
Statement of Cond. Lease-Purchase and Certificate of Participation	2	
General	3	100,000.00
TOTAL		100,000.00
Budget Summary		

State Use Only  
 Received \_\_\_\_\_  
 Reviewed By \_\_\_\_\_  
 Follow-up: Yes \_\_\_ No \_\_\_

*Paula Bradley*  
*Erica Smith*  
*Tom Curren*  
*J. Michael Hamer*  
*Cindy Smyler*  
 Commission Members

*FILING REQUIREMENT - A complete copy of this budget (including the publication) must be filed with the City/USD Clerk and two copies with the County Clerk (K.S.A. 12-1927).*

**PERMANENT Recreation Commission Address**  
 \_\_\_\_\_  
 Comanche County Recreation  
 P. O. Box 281  
 Coldwater, KS 67029

**Sponsoring USD/City Address**  
 \_\_\_\_\_  
 U. S. D. #300  
 P. O. Box 721  
 Coldwater, KS 67029

Provide point of  
 POC phone number: 620-582-2158

Other County:  
 Other County:  
 Other County:  
 Other County:



# Affidavit of Publication

## Notice

First published in The Western Star Thursday, July 15, 2010.

50-51c

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Comanche County Recreation

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TOTALS	48,491.00	100,000.00	100,000.00	
Lease Purchase	NA	NA	NA	
Principal Balance @ Beg of FY	NA	NA	NA	

*Wendy Smucker*  
Registration Commission Secretary

State of Kansas, Comanche County, ss.

Dennis D. Andersen, of lawful age, being duly sworn says he is the editor of *The Western Star*, a newspaper printed in the State of Kansas and published in the City of Coldwater, County of Comanche, State of Kansas, which newspaper has been admitted to the mails as periodical class matter in said county, and is of general circulation in said county, and the printed notice herunto attached was published in the regular and entire issue of every number of said newspaper for

ONE \_\_\_\_\_ consecutive weeks, as follows:

1st publication JULY 15, 20 10

2nd publication JULY 22, 20 10

3rd publication \_\_\_\_\_, 20 \_\_\_\_\_

4th publication \_\_\_\_\_, 20 \_\_\_\_\_

5th publication \_\_\_\_\_, 20 \_\_\_\_\_

And further, that said newspaper is a weekly published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice, and that said newspaper is not a trade, religious or fraternal publication.

*D. D. Andersen*

Subscribed and sworn to before me this 4<sup>th</sup>

day of January, 20 11

*Carol A. Borge*

Notary Public



Publication Fee \$87.30

Total Publication Fee \$87.30