

2010/2011

**CERTIFICATE**

To the Clerk of McPherson, State of Kansas

We, the undersigned officers of

Inman Recreation Commission

certify that the hearing mentioned in the attached publication was held and after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year.

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General	3	60,956
<b>TOTAL</b>		60,956
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State Use Only
Received _____
Reviewed By _____
Follow-up: Yes ___ No ___

*Brad Miller*  
*James Barken*  
*Jim Bruning*  
*Doug Johnson*

Commission Members

*FILING REQUIREMENT - A complete copy of this budget (including the publication) must be filed with the City/USD Clerk and two copies with the County Clerk (K.S.A. 12-1927).*

PERMANENT Recreation Commission Address

Sponsoring USD/City Address

Inman Recreation Commission  
 PO Box 366  
 Inman, KS 67546

McPherson County - USD448  
 119 S Main St  
 Inman, KS 67546

Provide point of Brad Miller  
 POC phone number: 620-245-1502

Other County: 0  
 Other County: 0  
 Other County: 0  
 Other County: 0



**AFFIDAVIT OF PUBLICATION**

STATE OF KANSAS, McPHERSON COUNTY, ss:

Ken Knepper, being first duly sworn, deposes and says:  
That he is Publisher of:

**The McPherson Sentinel**

301 S. Main, P.O. Box 926, McPherson, KS 67460

a daily newspaper printed in the State of Kansas, and published in and of general circulation in McPherson County, Kansas, with a general paid circulation on a daily basis in McPherson County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a daily published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of McPherson in said County as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said

newspaper for 1 consecutive day the  
(week, days)

first publication thereof being made as aforesaid on

the 8<sup>th</sup> day of July, 2010, with subsequent publications being made on the following dates:

\_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_

Ken Knepper  
Publisher

Subscribed and sworn to before me this 29 day of

July, 2010.

Melanie Hanson  
Notary Public

Printer's fee \$ 30.45

Additional copies \$ \_\_\_\_\_

**LEGAL PUBLICATION LEGAL PUBLICATION**

The Governing Body of  
**Imman Recreation Commission**  
will meet on 7/20/2010 at 6:30pm at Imman Wellness Center for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds.

Detail budget information is available at Imman Wellness Center and will be available at this meeting.

**BUDGET SUMMARY OF EXPENDITURES**

The Proposed Budget Expenditures (below) are the maximum expenditure limits for the budget year.

Fund	Prior Year Actual 2008/2009	Current Year Estimated 2009/2010	Proposed Budget Year 2010/2011
General	25,556	29,251	60,956
<b>Totals</b>	25,556	29,251	60,956

Lease Purchase:  
Principal Balance @ Beg of FY

Brenda J. Smith  
Recreation Commission Secretary

Published in the McPherson Sentinel Thursday, July 8, 2010 (177)

NOTARY PUBLIC - State of Kansas  
MELANIE HANSON  
My Appt. Exp. 6-25-13