

**CERTIFICATE**

To the Clerk of McPherson County, State of Kansas  
We, the undersigned, officers of  
Blazefork Drainage District No. 1

certify that: (1) the hearing mentioned in the attached publication was held;  
(2) after the Budget Hearing this budget was duly approved and adopted  
maximum expenditures for the various funds for the year 2014; and (3) the  
Amount(s) of 2013 Specials Tax are within statutory limitations for the 2014 Budget.

Table of Contents:			2014 Adpoted Budget		
			Expenditure	Amount of 2013 Specials Tax	County Clerk's Use Only
<u>Fund</u>	<u>K.S.A.</u>	Page No.			
General		2	16,645	2,937	
Totals		xxx	16,645	2,937	
Budget Summary		3			

Assisted by: Rick Witte  
McPherson County Admin.  
PO Box 646  
McPherson County, KS 67460

State Use Only
Received _____
Reviewed by _____
Follow-up: Yes ___ No ___

Attest: \_\_\_\_\_, 2013

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Governing Body

FUND PAGE - GENERAL

Adopted Budget General Fund	Prior Year Actual 2012	Current Year Estimate 2013	Proposed Budget Year 2014
Unencumbered Cash Balance Jan 1	16,025	17,191	13,688
Receipts:			
Special Assessment Tax	2,938	2,937	2937
Delinquent Special Assessment Tax			
Misc.	0		
Interest on Idle Funds	28	20	20
<b>Total Receipts</b>	<b>2,966</b>	<b>2,957</b>	<b>2,957</b>
<b>Resources Available:</b>	<b>18,991</b>	<b>20,148</b>	<b>16,645</b>
Expenditures:			
Personnel	0	240	240
Contractual	1,783	6,000	16,185
Commodities	17	220	220
<b>Total Expenditures</b>	<b>1,800</b>	<b>6,460</b>	<b>16,645</b>
Unencumbered Cash Balance Dec 31	17,191	13,688	xxx

# NOTICE OF BUDGET HEARING

State of Kansas  
Special District

The governing body of  
Drainage District No. 1  
McPherson County

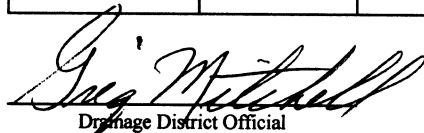
will meet on the 8th day of August, 2012, at 7:00 p.m. at 1033 9th Avenue, McPherson, KS  
for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds  
and the amount of tax to be levied.

Detailed budget information is available at 1033 9th Avenue, McPherson, KS.  
and will be available at this hearing.

## BUDGET SUMMARY

Proposed Budget 2014 Expenditures and Amount of Special Assessments establish the maximum limits  
of the budget.

FUND	Actual 2012		Estimate for 2013		Proposed Budget for 2014		
	Expenditures	Actual Tax Rate	Expenditures	Actual Tax Rate	Expenditures	Amount of Special Assessments	Actual Tax Rate
General	1,800	XX	6,460	XX	16,645	2,937	XX

  
Drainage District Official

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## **MISCELLANEOUS DISTRICTS**

### **Empire Cemetery**

Linda Andersen  
PO Box 2  
Galva KS 67443  
620-654-3328

### **Inman Cemetery**

Dan Binder  
138 Arrowhead Rd  
Inman KS 67546  
620-585-6567

### **Marquette Cemetery**

Beth Thomas  
212 S Elm PO Box 42  
Marquette KS 67464  
785-546-2292

### **Marquette Library**

Beth Thomas  
212 S Elm PO Box 42  
Marquette KS 67464  
785-546-2292

### **Canton Ambulance**

Vida Baise  
PO Box 524  
Canton KS 67428  
620-628-4008

### **Watershed # 95**

PO Box 95  
Little River KS 67457

### **Drainage District # 1**

Monte Tipton  
406 S Hartup  
McPherson KS 67460  
620-241-6241

### **Drainage District # 2**

Steve Goering  
335 13th Avenue  
Inman KS 67546  
620-585-2365

### **Drainage District # 3**

Don L Schroeder  
131 14th Avenue  
Inman KS 67546  
620-585-6922

### **Drainage District # 4**

Farrell Perdreauville  
1064 Landmark Ln  
McPherson KS 67460  
620-245-0549

## **COUNTY CLERKS**

### **Ellsworth County Clerk**

Jan Andrews  
210 N Kansas  
Ellsworth KS 67439  
785-472-4161

### **Reno County Clerk**

Shari Gagnebin  
206 W 1st St  
Hutchinson KS 67501  
620-694-2934

### **Harvey County Clerk**

Joyce Truskett  
PO Box 687  
Newton KS 67114  
316-284-6842

### **Rice County Clerk**

Alicia Showalter  
101 W Commercial  
Lyons KS 67554  
620-257-2232

### **Marion County Clerk**

Carol Maggard  
PO Box 219  
Marion KS 66861  
620-382-2185

### **Saline County Clerk**

Donald Merriman  
300 W Ash  
Salina KS 67402-5040  
785-309-5820

# AFFIDAVIT OF PUBLICATION

STATE OF KANSAS, McPHERSON COUNTY, ss:

Joni Regnier, being first duly sworn, deposes and says:  
That she is Advertising Director of:

## The McPherson Sentinel

301 S. Main, P.O. Box 926, McPherson, KS 67460

a daily newspaper printed in the State of Kansas, and published in and of general circulation in McPherson County, Kansas, with a general paid circulation on a daily basis in McPherson County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a daily published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of McPherson in said County as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said

newspaper for 1 consecutive day, the  
(week, days)

first publication thereof being made as aforesaid on

the 24 day of July, 2013, with subsequent publications being made on the following dates:

\_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_

Joni Regnier  
Advertising Director

Subscribed and sworn to before me this 25 day of

July, 2013.

Verna L. Rowe  
Notary Public

Printer's fee

\$ 31.50 by check 10-18-2016

Additional copies

\$ \_\_\_\_\_

**PUBLIC NOTICE**

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General	1,000	XX	6,460	XX	16,045	2,337 XX

Gary Mitchell  
Drainage District Official

Published in The McPherson Sentinel Wednesday, July 24, 2013  
(567)